

Vieni A Vedere Perch

Giuseppe Manuzzi

Michelangelo's Christian Mysticism Sarah Rolfe Prodan,2014-04-14 In this book, Sarah Rolfe Prodan examines the spiritual poetry of Michelangelo in light of three contexts: the Catholic Reformation movement, Renaissance Augustinianism, and the tradition of Italian religious devotion. Prodan combines a literary, historical, and biographical approach to analyze the mystical constructs and conceits in Michelangelo's poems, thereby deepening our understanding of the artist's spiritual life in the context of Catholic Reform in the mid-sixteenth century. Prodan also demonstrates how Michelangelo's poetry is part of an Augustinian tradition that emphasizes mystical and moral evolution of the self. Examining such elements of early modern devotion as prayer, lauda singing, and the contemplation of religious images, Prodan provides a unique perspective on the subtleties of Michelangelo's approach to life and to art. Throughout, Prodan argues that Michelangelo's art can be more deeply understood when considered together with his poetry, which points to a spirituality that deeply informed all of his production.

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Lezioni di storia della letteratura italiana Giuseppe Finzi,1884

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Vocabolario della lingua italiana ,1840

Roadside Songs of Tuscany Francesca Alexander,John Ruskin,2017-08-18

Dizionario d'estetica Niccolò Tommaseo,1860

Dante's Vita Nuova and the New Testament William Franke,2023-08-31 Modelling knowledge as revelation and theology as poetry, this powerful new reading of the Vita nuova not only challenges Dante scholars to reconsider the book's speculative emphases but also offers the general reader an accessible yet penetrating exploration of some of the Western tradition's most far-reaching ideas surrounding love and knowledge. Dante's 'little book', included in full here in an original parallel translation, captures in its first emergence the same revolutionary ferment that would later become manifest both in the larger oeuvre of this great European writer and in the literature of the entire Western canon. William Franke

demonstrates how Dante's youthful poetic autobiography disrupts sectarian thinking and reconciles the seeming contraries of divine revelation and human invention, while also providing the means for understanding religious revelation in the Bible. Ultimately, this revolutionary unification of Scripture and poetry shows the intimate working of love at the source of inspired knowing.

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Vocabolario degli Accademici della Crusca. Volume primo [-quinto] ,1763

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